

# PARSONS VIKING NEWSLETTER

VITAL INFORMATION ABOUT YOUR HIGH SCHOOL

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Aug/Sept 2006

Volume 2

No. 1

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Dear Parents:

As we prepare to initiate a new school year, we do so with great optimism and pride for our school, community, and students' futures. Our expectations have never been higher, nor our support to reach them greater. We are forging new ground in order to bring a cutting edge education to your child right here in Parsons. We have a tremendous staff that truly cares about each student.

We have one exceptional individual joining our administrative team this year: Matt Rogers, Assistant Principal. He will bring excellence to the Parsons school district.

One of this year's goals is to increase effective communication. In order to do this, we must effectively communicate our needs while listening to you. As we create new paths with your children, it is vital that we have your input. If you have questions or comments, please let us know. Enclosed you will find the extension numbers and e-mail addresses of every teacher and administrator.

We all want what is best for your children; they are the reason we are in this business. We give you our pledge that we will help them grow personally, create a positive relationship with them, care about them, and provide an education that will ensure post secondary education choices. There is nothing more important than their education; this must be displayed in all we do.

I am excited and honored to be the instructional leader of Parsons High School. I also realize, with your support, comes an obligation to provide you with the best I have to offer. Over the past three years we have established a solid foundation. If I may be of assistance to you in any way, please contact me; I will listen.

As you are reading through the newsletter, you will see an \* followed by the caption of the paragraph. The \* indicates this is new and/or changed information from previous years.

Sincerely,

Marty Anderson



As a service to students, the library is open two evenings each school week on Tuesdays and Thursdays from 7:00 p.m. to 9:00 p.m. This is for PHS students only and all school rules will apply while using the library. Students will be asked to sign in upon arrival and sign out when they leave.

## SPECIAL ORIENTATION FOR FRESHMEN

This year's freshmen class will participate in a freshmen orientation program to be held on Thursday, August 17th, in the high school cafeteria.

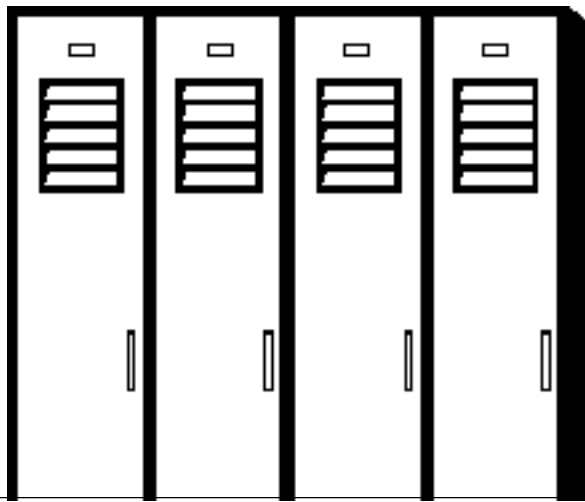
The program will include the introduction of faculty and support staff, a pep assembly led by varsity and freshman cheerleaders, and a routine by the Parsons High School Dustkickers.

Valuable information will be given to students by Principal Marty Anderson, Assistant Principal Matt Rogers, Guidance Counselors Tabitha Spriggs and Toni Martinez, Activities Director Bob Homer, and sponsors from Student Council and Spirit Clubs.

Freshmen will go through their first semester schedule and open their lockers with the aid of Student Council members before they leave school on Thursday.

Lunch will be provided at no cost to the freshmen on Thursday. However, lunch on that day will be mandatory, and students will not be allowed to leave campus until school is dismissed at 12:45 p.m.

Students will be able to purchase their lunch tickets while they are in the cafeteria.



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## ACADEMIC RECOVERY

Academic Recovery is a tutorial program offered to all students who have a grade which drops below a "C". Research clearly indicates that some students need more time on task in order to achieve. This program directly addresses this issue.

All core classes have specific times and days assigned for Academic Recovery, which include:

English	Tuesday, Wednesday, and Thursday	3:10-3:35
Math	Daily	7:00-7:50
Science	Assigned class period during the day and after school	
Social Science	During the class period in lieu of the starter activity	
All Electives	Before or after school	

The key elements to Academic Recovery include:

- Relationship building
- Time on task
- Communication with parent/guardian prior to and during Academic Recovery placement

An instructor may refer students to Academic Recovery if their course performance indicates they are unsuccessful or in danger of not passing requirements, and/or meeting expectations for the course. Parents may also talk with the principal or assistant principal to assign their child to AR.

Parents will be notified by the school why their child would benefit from the Academic Recovery Program. The student will be required to report to AR until the student achieves a "C" or above in the course. Failure to report to AR will result in a discipline referral and will be handled by the administration. Students who have after school extracurricular activities and/or a part-time job will be required to make the AR opportunity a priority.



## PARSONS HIGH SCHOOL SITE COUNCIL

The 1992 Kansas legislature required that all schools establish a site council. The PHS site council has been active since January, 1993, and will meet each month during the course of the school year. The overall role of the site council is to advise and counsel the high school in evaluating state school district and school site performance goals and objectives. The site council meetings are open to all parents and patrons.

Members of the site council will be announced in the October/November newsletter.

The term of service on the site council is three years. If you have an interest in applying for a position on the site council, please contact Marty Anderson at Parsons High School, 421-3660.

## COMMUNITY CONCERT SERIES

Parsons High School would like to encourage everyone to attend the Community Concerts at the Municipal Auditorium. The events for the 06-07 Concert Season are as follows:

September 26-Alpin Hong-7:00 p.m.  
October 25-Derek Moloney-7:00 p.m.  
January 14-Joe Burgstaller-2:00 p.m.  
February 15-The Great Kaplan-7:00 p.m.  
May 1-The Four Freshmen-7:00 p.m.

## \*PARKING

All front row spaces on the west side of the high school will be "Staff Parking" this year due to the construction. The south side of the school by the Tech & Vocational buildings will be college parking.

We will need to be very patient with the parking situation and students need to be mindful of the fact that they are going to be parking in neighborhood areas and be respectful of their property.

## DRUG FREE SCHOOL

Enclosed is a copy of the "Drug Policy of U.S.D. #503." This policy was developed in order to meet guidelines established under the federal *Drug Free School and Communities Act*.

We ask that you read the policy and discuss it with your student(s). Each student will receive a copy at the beginning of school. Drug free schools and communities do not just happen because we want them--each of us must work with our young people to help them say NO to drugs and alcohol.

## STUDENT SCHEDULES

Students have received a copy of their 2006-2007 schedule.

**If your student's schedule for 1st semester is not complete or changes need to be made, please schedule an appointment with the Guidance Office.**

Counselors will be available between the hours of 8:00 a.m.-3:00 p.m. or by appointment from August 2-August 11. Please feel free to contact us if our schedule does not meet yours so we can make arrangements to meet with you.

\*School will open for the 2006-07 school year on Thursday, August 17, at 8:00 a.m. and will be in session until 12:45 for **incoming freshmen only**. **Freshmen will need to report directly to the cafeteria. All students will report to school on Friday, August 18.** On Friday, students are to report to their 1st hour classroom. **PLEASE HAVE YOUR STUDENTS BRING THEIR SCHEDULE WITH THEM.**

On Thursday, August 17, USD #503 will operate on a shortened schedule. Lunch will be provided to the freshmen on Thursday. Friday, August 18, school will be in session from 8:00 a.m.-3:10 p.m.

## PICTURE OPT-OUT

Any student who does not want their picture included in the Yearbook, Yearbook on DVD, Newspaper, Video Productions, or Channel 14, **must** have a note signed by their parents. This note must be on file in the main office by September 15, 2006.

In addition to a full academic program, PHS has a very comprehensive list of activities and athletic programs open to all members of our student body. We ask all parents to urge their students to get involved in activities--the other half of education.

# POLICIES

## TARDIES

Students who are tardy to first hour or after lunch are required to go to Room 112, sign in and get a tardy pass. The following policy will be observed for each *semester*:

1st-4th tardy No penalty

If their 5th tardy is to 1st hour they will have a detention from 7:00-7:50 a.m.

If their 5th tardy is after lunch, they will have a closed lunch in the ISS lab.

Each tardy thereafter will result in one disciplinary action for each tardy.

Students who are more than 5 minutes late to class will be counted absent.

Tardies to hours 2, 3, 4, 6, and 7 are handled by the individual classroom teacher. **No excuses for tardies will be accepted. Failure to serve teacher assigned detention time will result in a disciplinary referral.**

## DRESS

Personal appearance should not disrupt the educational process, violate federal, state, or local health or obscenity laws, or affect the welfare and safety of the student or his/her classmates. Specific dress rules include:

1. No sexually suggestive/double meaning clothing will be permitted.

2. No clothing advertising drugs, alcohol, tobacco, or with profanity.

3. Abbreviated tops (halter, tube, or short-sleeved shirt) muscle shirts or spaghetti straps will not be permitted. Tank tops must have 2" or wider seams on the shoulders.

4. No bare midriffs. Midriff will be covered in the sitting and standing position.

5. No hats, caps, or headgear are to be worn in school except when arriving or departing school. Sunglasses are not permitted.

6. Clothing may not be cut or altered from its original state.

7. Shorts will minimally be mid-thigh length. (Fingertip in length.)

8. Spandex or skin tight materials are not permitted.

9. Pants and shorts must cover undergarments and buttocks (no excessive bagging).

10. No chains or studded collars will be permitted.

11. If there is a question as to whether an article of clothing is appropriate, don't wear it! Students who violate the dress code will be asked to change. Continued violation of the dress code will result in a non-compliance discipline referral.

## ATTENDANCE

**The primary responsibility for regular attendance rests with students and parents or guardians.** Parents are responsible for notifying school attendance personnel at 421-3660, ext. 105 **PRIOR to planned absences**, or on the **FIRST DAY** of an unplanned absence. Written notes will be accepted from parents who do not have phones or those who would have to call long distance, if the note accompanies the student on the first day of return. Missing class without such notice is considered to be an unexcused absence. Students leaving on family trips or a planned absence, must have the absence reviewed in advance and receive all assignments prior to leaving in order for the absence to be excused. **Faked phone calls or forged notes will result in disciplinary action.**

The administrators are authorized to consider unusual circumstances and resolve absences in the best interest of the student's education.

Students must coordinate make up work for all excused absences with their teachers. Make-up work must be completed within five days or as specified by an individual teacher, but in no case longer than two weeks. **The student is expected to make up all work missed while on out-of-school suspension.**

Absences from class for school sponsored activities are not considered as being absent from school, but all work missed must be made up.

• **EXCUSED ABSENCE** is defined as: Illness, doctor appointments, death in the family, or other situation as approved by the Administration. **School contact does not constitute an excused absence.**

• **INEXCUSABLE ABSENCE: Failure to sign out in Room 112 BEFORE leaving the building will result in the absence being inexcusable.**

## TRUANCY

A student becomes truant when they have three, consecutive, unexcused absences, five unexcused absences that are not consecutive in a semester, or seven unexcused absences in a year.

When a student becomes truant, the Attendance Clerk will notify the student's parents/guardians by mail. After the parents/guardians have been notified, they will be allowed two days to clear their child's absences. If the absences are not cleared, the Attendance Clerk will notify the Labette County Attorney and the County Attorney will file the necessary petition with the court.

Students exceeding 10 days of absences for any reason may administratively be placed on the following attendance initiatives:

1. 10 day letter-All absences will be unexcused without written documentation on professional letterhead stating the need for the absence and signed by the doctor, court official, etc.

2. Loss of field trips-Students will not be allowed to miss school for an academic or activity early dismissal or day trip.

3. Loss of school activities-Students will not be allowed to attend after school activities which may include Prom.

4. Extended school day-The student's day may be extended from 7:00-8:00 a.m. and/or from 3:10-5:00 p.m.

## CLOSED LUNCH

The lunch period for freshmen will be closed. However, freshmen will be able to attend Lunch Bunch on Mondays.

\*Any student receiving one or more failing grade will have closed lunch until the next grading period. (Example: Spring semester-1st 9 week mid-term; 9 week mid-term-1st quarter)

Our goal is to close lunch for grades 9-11. However, due to current facility limitations, that is not possible.

# POLICIES (Continued)

## \*DUAL CREDIT

Classes are offered at Labette Community college whose equivalent high school classes are weighted. Students who elect to take dual credit classes with weighted high school equivalents should receive the same incentive as their classmates who stay at the high school.

Students could take several different class combinations and still meet the requirements:

- Six 3 credit college classes
- Two 5 credit college classes and two 3 credit college classes

**LCC weighted classes are as follows:**

- Calculus I & II
- Trigonometry
- Physics
- Chemistry I & II

**Parsons High School weighted classes are as follows:**

- Honors English 9, 10, 11
- Honors General Science
- Honors Biology
- Honors Chemistry
- Honors US History
- Honors General Science
- Calculus
- Trigonometry
- Physics

**Students must complete a PHS dual-credit enrollment form and an LCC enrollment form prior to the start of the semester.**

### **Tier 3**

Juniors (outside the school day)  
Seniors (during the school day)

#### Requirements

- GPA=2.5 or higher
- "B" or better in English 11 and an 18 on the Reading and English portions of the ACT test

#### Courses available to Tier 3 students:

English Comp I  
Psychology

### **Tier 2**

Seniors meeting 2/3 of the following criteria will be eligible for Tier 2:

- GPA-3.5
- ACT-21
- Advanced performance as determined by administration in regard to:  
Disciplinary record  
Attendance record  
State assessment scores  
MAP scores  
Teacher recommendations from requested subject area

Senior students in this tier will be eligible to enroll in any course offered at LCC for Dual Credit. A minimum of 6 classes per semester must be taken on the PHS campus. One hour during the school day can be taken on the LCC campus. All other LCC courses must be taken outside the school day.

### **Tier 1**

Seniors meeting 2/3 of the following criteria will be eligible for Tier 1:

- GPA = 3.8
- ACT = 25
- Outstanding performance as determined by administration in regard to:  
Disciplinary record  
Attendance record  
State assessment scores  
MAP scores  
Teacher recommendations from requested subject area

Senior students in this tier will be eligible to enroll full time in any course offered at LCC for Dual Credit. A minimum of one class must be taken on the PHS campus per semester.

### **Tier 1 (con't)**

Juniors meeting 2/3 of the following criteria will be eligible for Tier 1:

- GPA = 3.8
- ACT = 25
- Outstanding performance as determined by administration in regard to:  
Disciplinary record  
Attendance record  
State assessment scores  
MAP scores  
Teacher recommendations from requested subject area

Junior students in their tier will be eligible to enroll in any course offered at LCC for Dual Credit. A minimum of 6 classes per semester must be taken on the PHS campus and one hour during the school day can be taken on the LCC campus. All other LCC courses must be taken outside the school day.

\*\*Any exception to these requirements may be considered by the high school counselors and administration.

## **GRADUATION**

In order to participate in the graduation ceremony, the following must be completed:

1. 25 units of credit must be achieved.
2. All fees/fines must be paid prior to the ceremony date unless prior arrangements have been made.
3. Disciplinary sanctions have been served and completed.

Diplomas will be awarded after successful completion of the educational program.

1. The educational program ends following the graduation ceremony.

Diplomas will be issued the day after the graduation ceremony.

# POLICIES (Continued)

## **KSHSAA/School Activities Eligibility**

All Kansas State High School Activities Association (KSHSAA), and non-KSHSAA activities, will abide by KSHSAA guidelines and USD #503 eligibility requirements.

In order to participate in any activity, the following eligibility will be followed:

- Unconditional eligibility-1 or less failure
- Conditional eligibility-2 failures
- Ineligible-more than 2 failures

Those classes considered "co-curricular" would establish two separate grades for class, as follows:

1. An in-class grade
2. An out of class grade (A grade for those activities being conducted in addition to the class period.) (An alternate assignment of equal value will be given for those individuals not deemed eligible to participate.)

These guidelines pertain to all activities that practice or perform outside the established school day, and/or away from the school campus.

### **KSHSAA activities include:**

Baseball, Basketball, Bowling, Cross Country, Football, Boys' Golf, Girls' Golf, Girls' Gymnastics, Boys' Soccer, Girls' Soccer, Softball, Boys' Swimming and Diving, Boys' Tennis, Girls' Tennis, Girls' Swimming and Diving, Girls' Volleyball, Wrestling, Track and Field, Music, Piano, Scholars' Bowl, Speech and Drama, Spirit Activities (Cheerleading and Dance), and Student Council.

## **Non-KSHSAA activities may include, but are not limited to:**

National Vocational Organizations, including: FBLA, SKILLS-USA, HOSA, and FACS; activity trips including: Band, Choir, Orchestra, HOSA, Robotics, and SKILLS-USA, Musicals/Plays, Band Performances, Orchestra Performances, Choir Performances, and Debate/Forensic Performances.

## **CONDITIONAL ELIGIBILITY**

Students failing two classes in the prior semester will be given the opportunity to participate in KSHSAA sponsored activities on a probationary basis. This conditional eligibility will be granted on a *weekly* status contingent upon the student meeting the following expectations:

To be conditionally eligible in the **fall semester**, parents and students will accept or decline in writing to abide by all the terms listed:

1. Student will attend and successfully complete one session (5 weeks) of summer school; first semester winter activities (i.e. wrestling, basketball)--initiate Academic Recovery at the beginning of the school term.

2. During the fall semester, the student will attend three hours of Academic Recovery every week. This will require the student to attend four 45 minute sessions per week to complete homework and attain additional academic skills. If the student fails to attend three hours of academic recovery during a week, the student will be ruled ineligible for the following week.

3. The student will maintain grades of a "C" or better in ALL classes. If at any time the student has a grade below a "C", the student will be deemed ineligible to participate in KSHSAA activities for the following week and will remain ineligible until the grade is at least a "C".

To be conditionally eligible in the **spring semester**, all students and parents will accept or decline to abide by all the terms listed below:

1. At the conclusion of the first quarter, all students will be offered the opportunity to participate in Academic Recovery for at least one day a week. This would not include core class requirements of AR. *This requirement is a prerequisite for conditional eligibility for the Spring semester.*

2. Students passing 5 classes will be eligible for conditional eligibility only if they participated in the second quarter recovery program.

3. During the spring semester the student will attend three hours of AR every week. This will require the student to attend four 45 minute sessions per week to complete homework and attain additional academic skills. If the student fails to attend three hours of academic recovery during a week, the student will be ruled ineligible for the following week.

4. The student will maintain grades of a "C" or better in ALL classes. If at any time the student has a grade below a "C", the student will be deemed ineligible to participate in KSHSAA activities for the following week and will remain ineligible until the grade is at least a "C".

Individual school pictures for the yearbook will be taken at the high school on **September 28**. a picture for the and will have the picture packets. ing seniors, is picture taken as the will be used for the **THERE IS NO OBLIGATION TO ORDER ANY PICTURE.** **Sports pictures** will be taken at 3:15 at the high school on August 25th.



**Thursday**, Students will receive yearbook at no cost option to order Every student, including seniors, is encouraged to have a small picture proof Renaissance ID card.



The annual "OPEN HOUSE" at the high school will be held on Tuesday, August 22 from 7:00-8:30 p.m. We will begin with an opening assembly at 7:00 p.m. in the cafeteria. We will use a bell schedule and parents will move from class to class as the student does during the school day. Please check the enclosed sheet for more information on "OPEN HOUSE."

## VOLUNTEERS NEEDED

Parental involvement is very important to the success of any school. At PHS we are fortunate to have parents who are willing to devote their time and energy to improve the school. Each year we have a need for additional parents who are willing to serve on committees, judge debate and forensics and tryouts, etc. If you would be willing to volunteer to help during the school year, please call the high school office and leave your name.

## TETANUS BOOSTER

To those students who received a notice for the tetanus booster--all immunizations must be current on the first day of school. Tetanus boosters will be given at the sports physicals for \$10.00. The permission slips and HIPPA forms will be mailed to parents prior to the physicals. These forms must be signed by the parent and turned in before the shot can be administered.

## MISCELLANEOUS

Students are not allowed to have radios, walkmans, phones, pagers, etc. in their possession during the school day. These items should be left at home or in their car. Cell phones must be turned off and out of sight while in the school. Parents may contact their child, if necessary, through the office.

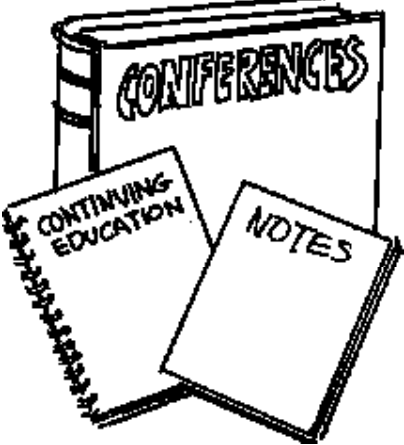
## • YEARBOOK •

The '05-'06 yearbooks will be distributed as soon as they are received in the fall.

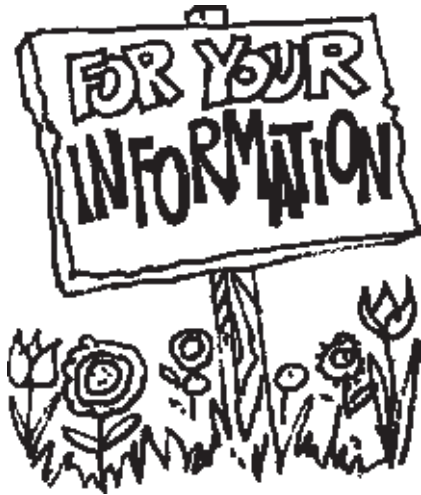


Physicals for students who plan to participate in athletics, cheerleading or drill team will be given August 8th at the Katy Clinic at the following times:

- 6:00 p.m. - Middle School
- 6:45 p.m. - Seniors
- 7:00 p.m. - Juniors
- 7:15 p.m. - Sophomores
- 7:30 p.m. - Freshmen



The high school will conduct parent/teacher conferences on **TUESDAY**, October 17, from 4:00-7:30 and **THURSDAY**, October 19, from 4:00-7:30. School will be in session both days from 8:00-3:10. There will be no school on Friday, October 20. Conferences will also be held in March. Additional information will be sent to parents in the February/March newsletter.



## SENIORS

The following information is for the parents of all 2007 seniors to help plan and prepare for senior yearbook pictures:

1. The yearbook does a color section for seniors and the following criteria will be in effect for the 2007 Norseman yearbook:
  - a. Two pictures submitted **must** be wallet size photos.
  - b. The pictures **must** be head and shoulder shots (**No distance pictures**).
  - c. Do not have trees, cars, objects, etc. in the background.
  - d. Please notify your photographer of these requirements if they are responsible for sending the photographs.

**THE DEADLINE FOR ALL SENIOR PHOTOS IS DECEMBER 20, 2006.**

**Photos received after that day will NOT be in the yearbook.**

## STUDENT HANDBOOK

The student handbook and student planners will be distributed by their 1st hour teacher the first day of school.

These planners are vital to the student's ability to manage their school work and other activities. They are also a great way for parents to track student school work.

**We will also be using planners as hall passes. Students MUST have their planner with them if they need a pass to leave the classroom.**

**Parents must sign the USD 503 Student Technology Usage Agreement in their student's handbook to give them permission to use the Internet on school computers. If the form is not signed by the parent, the student will not be allowed to use the Internet. This form needs to be turned in to their 1st hour teacher the 1st day of school.**

## \*NEW FACULTY AT PHS

Rob Barcus-World History  
Amy Crider-Algebra & Geometry  
Charla Heddin-Special Education  
Dan Heddin-Building Trades  
Janelle Houk-Algebra  
Dory Jones-Orchestra  
Cindy Kelly-English 10  
Megan Mantooth-Health & PE  
Robie Martin-Librarian  
Leon Miller-PE  
Starla Parsons-English, Debate, Forensics  
Dustin Perkins-Social Studies  
Seth Roach-Band  
Cary Rogers-SMH  
Matt Rogers-Assistant Principal  
Misty Russell-FACS  
Jody Thompson-Learning Academy

We are excited to have these new faculty members join us. Please feel free to come in and welcome them.

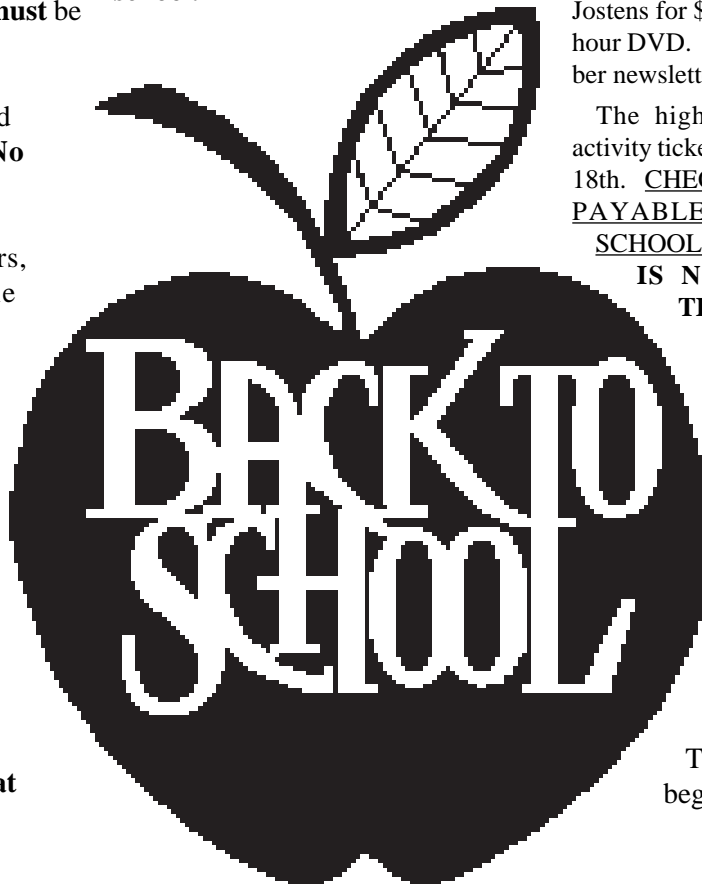
## ACTIVITY TICKET & YEARBOOK

The cost of the activity ticket is \$15.00 and covers admission to all home events. Yearbooks will be ordered directly from Jostens for \$60.00 which includes a two hour DVD. Watch the October/November newsletter for more information.

The high school prefers that the activity ticket be paid on Friday, August 18th. CHECKS SHOULD BE MADE PAYABLE TO PARSONS HIGH SCHOOL. A SEPARATE CHECK IS NEEDED FOR LUNCH TICKETS.

## END OF 1ST SEMESTER

The first semester of the 06-07 school year will end on December 21. Final exams will be given on December 19, 20, and 21. The second semester will begin on January 3.



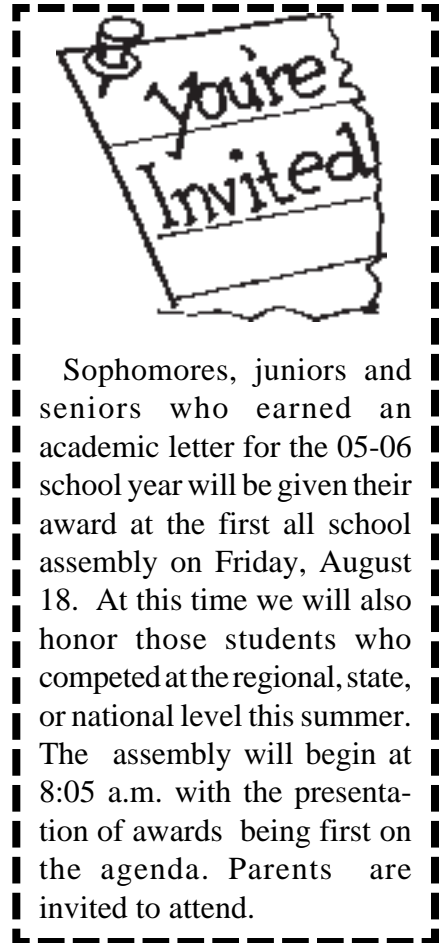
# DAILY TIME SCHEDULE

## **Regular Schedule**

Warning:	7:55
1st hour	8:00-8:54
Mid-Morning break (10 min)	
2nd hour	9:04-9:56
3rd hour	10:01-10:53
4th hour	10:58-11:50
5th hour	11:55-1:20
1st lunch	11:50-12:24
Warning bell	12:19
Bell after 1st lunch	12:24
2nd lunch	12:46-1:20
Warning bell	1:15
Bell after 2nd lunch	1:20
6th hour	1:20-2:12
7th hour	2:17-3:10

## **Activity/Assembly Schedule**

Warning:	7:55
1st hour	8:00-8:51
Mid-Morning break (10 min)	
2nd hour	9:01-9:50
3rd hour	9:55-10:44
4th hour	10:49-11:38
5th hour	11:43-1:20
1st lunch	11:38-12:12
Warning bell	12:07
Bell after 1st lunch	12:12
2nd lunch	12:32-1:06
Warning bell	1:01
Bell after 2nd lunch	1:06
6th hour	1:06-1:55
7th hour	2:00-2:49
Activity/Assembly	2:50-3:10



Sophomores, juniors and seniors who earned an academic letter for the 05-06 school year will be given their award at the first all school assembly on Friday, August 18. At this time we will also honor those students who competed at the regional, state, or national level this summer. The assembly will begin at 8:05 a.m. with the presentation of awards being first on the agenda. Parents are invited to attend.

## HIGH SCHOOL CAFETERIA BREAKFAST PROGRAM

TIME: 7:30-7:50 a.m. HS Cafeteria

PRICE: \$1.30-Student \$1.55-Adult  
Individual items can also be purchased.

MENU: Items offered daily include cereal, juice or fresh fruit, milk, hot biscuits and gravy. Items such as pancakes, muffins and coffee cake will be available as listed on the menu.

Meals may be purchased in the same manner as lunches. Payment can be made in advance on a meal card and can be used for breakfast or lunch.

The Board of Education has established meal prices for the 2006-07 school year. They are as follows:  
Full breakfast price - \$1.30, Reduced breakfast price \$.30  
Full lunch price - \$2.10, Reduced lunch price \$.40

Application for free and reduced price meals must be made through the U.S.D. 503 board office. **I encourage all parents to fill out and return the application which will be sent to you before school begins. It is extremely important to your child that you return the completed Free/Reduced Lunch Application. The student and district both benefit from this program.**

## OPEN HOUSE

The annual "OPEN HOUSE" at Parsons High School will be held on the evening of Tuesday, August 22 .

Each teacher will make a short presentation about his/her class, stressing his/her goals and expectations for the semester or year. An opportunity will be provided for parents to ask questions but time will not be allocated to accommodate individual conferences. If you desire an individual conference, please set up an appointment with the teacher for a different day.

The schedule for the evening will be as follows:

7:00 - 7:20	Assembly in cafeteria
7:20- 7:25	Passing Period
7:25 - 7:30	Hour 1
7:30 - 7:35	Passing Period
7:35 - 7:40	Hour 2
7:40 - 7:45	Passing Period
7:45 - 7:50	Hour 3
7:50 - 7:55	Passing Period
7:55 - 8:00	Hour 4
8:00 - 8:05	Passing Period
8:05 - 8:10	Hour 5
8:10 - 8:15	Passing Period
8:15 - 8:20	Hour 6
8:20 - 8:25	Passing Period
8:25 - 8:30	Hour 7

Refreshments, prepared by the home economics classes, will be available in the cafeteria lobby from 8:30 until 8:50 p.m.

The Booster Club meeting will be held in the high school cafeteria beginning at 8:35 p.m.

## ACTIVITY TICKETS 2006-07

In order for our school to have financial resources to operate a successful activity and athletic program, we need the student body members to purchase the activity ticket.

The cost of the activity ticket is \$15.00 and does represent a tremendous value for all students. Those who purchase the activity ticket will save considerable expense over the course of the school year. The value of the activity ticket is shown below.

<u>EVENT</u>	<u>ADMISSION COST</u>	<u>TOTAL COST</u>
4 home varsity football games	\$2.00	\$ 8.00
5 home JV & 9th grade football games	\$1.00	\$ 5.00
1 home varsity wrestling matches	\$2.00	\$ 2.00
7 home varsity boys and girls, 9th grade boys and girls basketball games	\$2.00	\$14.00
1 drama production	\$2.00	\$ 2.00
	Total cost	\$31.00
	Activity ticket cost	\$15.00
	Savings	\$16.00

The sale of the activity ticket will be handled through the office and the cards will be issued prior to the first home event. The ticket is the responsibility of the student and is not transferable. Any student who allows the use of his or her activity ticket by another student will forfeit the ticket. ACTIVITY TICKETS THAT ARE LOST WILL BE REPLACED AT A COST OF \$1.00

## **Armed Forces Recruiting Important Notice to Parents**

### Armed Forces Recruiter Access to Students & Student Recruiting Information

The "No Child Left Behind Act of 2001" passed certain new requirements with respect to Armed Forces Recruiter Access to Students and Student Recruiting Information as follows:

**\*Duty to Provide Information to Military Recruiters**

Unless the parent states otherwise, the District must provide, upon request by military recruiters, access to high school student's names, addresses, and telephone numbers.

**\*Consent**

Either the high school student or the parent of the student may request that the student's name, address, and telephone number not be released without prior parental consent. Schools are required to notify parents of the option to make a request and shall comply with their request.

**\*Access to Students**

Each district shall provide military recruiters the same access to high school students as is provided to higher education institutions, community colleges, and prospective employers.

**If you do not want your student's name, address, and telephone number released to Armed Forces recruiters, YOU MUST SIGN AND RETURN THE OPT-OUT FORM BELOW.**

Your statement of objections will be placed in your child's records, and we will not release this information to military recruiters without your written consent.

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### **DENIAL OF ACCESS TO MILITARY RECRUITERS OPT-OUT FORM**

TO: Parsons High School

I object to the release of the name, address, and/or telephone number of \_\_\_\_\_ (print name of student) to military recruiters.

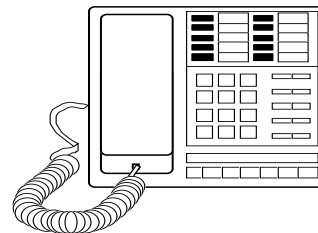
I understand that once either the student or a parent has signed this form, only a parent may change it. A parent must notify the principal in writing that the form is no longer in effect and that student information may be released.

Signature of student or parent: \_\_\_\_\_

(Please print name of above signature) \_\_\_\_\_

Date \_\_\_\_\_

# Parsons High School Alphabetical Phone and E-Mail Directory



<u>Last Name</u>	<u>First Name</u>	<u>Ext #</u>	<u>Voice Mail #</u>	<u>Location</u>	<u>E-mail addresses</u>
Anderson	Marty	102	102	Principal	manderson@vikingnet.net
Barcus	Don	116	116	Rm 116	dbarcus@vikingnet.net
Barcus	Rob	118	118	Rm 118	rbarcus@vikingnet.net
Bowin	Sherry	311	311	T1	sbowin@vikingnet.net
Brenn	Dianna	223		Rm 223	dbrenn@vikingnet.net
Burris	LeAnne	183	183	Rm 183	lburris@vikingnet.net
Burzinski	Bob	305	305	V1	bburzinski@vikingnet.net
Bushnell	Nancy	224	224	Rm 224	nbushnell@vikingnet.net
Coach's Office		132		Coach's Ofc	
Crider	Amy	222	222	Rm 222	acrider@vikingnet.net
Custodians		133		Boiler Rm	
Duroni	Paul	180	180	Rm 180	pduroni@vikingnet.net
Forbes	Evelyn	206	206	Rm 206	eforbes@vikingnet.net
Good	Jane	202	202	Rm 202	jgood@vikingnet.net
Grieve	John	315	315	T2	kgrieve@vikingnet.net
Hardman	Pam	100	100	Main Ofc	phardman@vikingnet.net
Heddin	Charla	301	301	A2	cheddin@vikingnet.net
Heddin	Dan	309	309	T2	dheddin@vikingnet.net
Hill	Trudy	306	306	V2	trhill@vikingnet.net
Hinman	Tracy	205	205	Rm 205	thinman@vikingnet.net
Homer	Bob	304	304	Activities Dir	bhomer@vikingnet.net
Houk	Anthony	182	182	Rm 182	ahouk@vikingnet.net
Houk	Janelle	215		Rm 215	jhouk@vikingnet.net
Hudson	Elaine	185	185	Cafeteria Ofc	ehudson@vikingnet.net
ISS		302	302	ISS/A3	
Jones	Dory	179	179	Rm 179	djones@vikingnet.net
Kelly	Cindy	204	204	Rm 204	ckelly@vikingnet.net
Killingsworth	Clara	303	303	A4	ckillingsworth@vikingnet.net
Kindall	Jim	177	177	Music Ofc	jkindall@vikingnet.net
Kindall	Ruth	215	215	Rm 215	rkindall@vikingnet.net
Lubbers	Priscilla	101	101	Main Ofc	plubbers@vikingnet.net
Mantooth	Megan	113	113	Rm 113	mmantooth@vikingnet.net
Mantooth	Megan	130		Girls Locker Room	

## Parsons High School Alphabetical Phone and E-Mail Directory (Continued)

<u>Last Name</u>	<u>First Name</u>	<u>Ext #</u>	<u>Voice Mail #</u>	<u>Location</u>	<u>E-mail addresses</u>
Marlow	Zandra	184	184	Cafeteria Ofc	zmarlow@vikingnet.net
Martin	Robie	213	213	Library	rmartin@vikingnet.net
Martinez	Toni	126	126	Guidance Ofc	tmartinez@vikingnet.net
Martino	Lou	223	223	Rm 223	lmartino@vikingnet.net
Martino	Lou (ofc)	316	316		
McCarty	Bethany	225	225	Rm 225	bmccarty@vikingnet.net
Miller	Leon	128	128	Rm 135	lmiller@vikingnet.net
Palmer	Buzz	307	307	V3-Ofc	bpalmer@vikingnet.net
Palmer	Buzz	308	308	V3-Classroom	
Parsons	Starla	219	219	Rm 219	sparsons@vikingnet.net
Perkins	Dustin	115	115	Rm 115	dperkins@vikingnet.net
Posch	Jane	221	221	Rm 221	jposch@vikingnet.net
Pound	Mark	137	137	Rm 137	mpound@vikingnet.net
P/T Room		201			
Rapalino	Pam	220	220	Rm 220	prapalino@vikingnet.net
Rausch	Kerri	118	120	Rm 118	krausch@vikingnet.net
Rea	Bruce	313	313	T3-Classroom	brea@vikingnet.net
Roach	Seth	176	176	Band Ofc	sroach@vikingnet.net
Roberts	Sharon	112	112	Rm 112	sroberts@vikingnet.net
Rogers	Cary	117	117	Rm 117	crogers@vikingnet.net
Rogers	Matt	103	103	Asst Principal	mrogers@vikingnet.net
Russell	Misty	119	119	Rm 119	mrussell@vikingnet.net
Scoggins	Donna	124	124	Guidance Ofc	dscoggins@vikingnet.net
Spriggs	Tabitha	125	125	Guidance Ofc	tspriggs@vikingnet.net
Strenth	Sharon	203	203	Rm 203	sstrenth@vikingnet.net
Stringer	Ronni	105	105	Rm 112	rstringer@vikingnet.net
Tech Lab		211		Ofc	
Tech Lab		207		Rm 207	
Thompson	Jody			LA	jthompson@vikingnet.net
Turner	Iris	216	216	Rm 206	iturner@vikingnet.net
Upstairs Lounge		208			
Wagner	Jim	310	310	T4	jwagner@vikingnet.net
Watson	John	300	300	A1	jwtatson@vikingnet.net
Weight Room		131		Weight Rm	
Wiles	Kevin	181	181	Rm 181	kwiles@vikingnet.net
Wolff	Bill	114	114	Rm 114	bwolff@vikingnet.net
Wolverton	Debbie	138	138	Rm 138	dwolverton@vikingnet.net

**Parsons District Schools**  
**P. O. Box 1056**  
**Parsons, Kansas 67357**

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